

## FAX TRANSMISSION

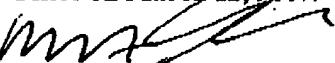
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**DATE:** March 12, 2007  
**CLIENT NO.:** R2184.0266  
**MESSAGE TO:** Examiner T.A. Goma, Art Unit 2627  
**COMPANY:** U.S. Patent and Trademark Office  
**FAX NUMBER:** 571-273-8300  
**PHONE:**  
**FROM:** Mark J. Thronson  
**PHONE:** (202) 420-4742

**PAGES (Including Cover Sheet):** 12      **HARD COPY TO FOLLOW:**  YES  NO

Please file the attached Amendment Transmittal Letter and  
Amendment in U.S. Patent Application No. 10/684,432. Applicant's  
undersigned representative certifies that the attached documents are  
being submitted by facsimile to the U.S. Patent and Trademark  
Office on March 12, 2007.

  
Mark J. Thronson, #33,082

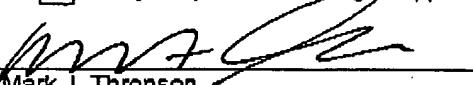
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AMENDMENT TRANSMITTAL LETTER				Docket No. R2184.0266/P266	
Application No. 10/684,432	Filing Date October 15, 2003		Examiner T. A. Goma	Art Unit 2627	
Applicant(s): Yoshiyuki Sasaki					
Invention: DATA RECORDING DEVICE, DATA RECORDING METHOD, PROGRAM AND DATA RECORDING MEDIUM					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	0	- 20 =	0	x 50.00	0.00
Independent Claims	0	- 3 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity <input checked="" type="checkbox"/> No additional fee is required for this amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1073</u> as described below. A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Dated: <u>March 12, 2007</u>					
Mark J. Thronson Attorney/Agent Reg. No.: 33,082					
DICKSTEIN SHAPIRO LLP 1825 Eye Street, NW Washington, DC 20006-5403 (202) 420-4742					

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MAR 12 2007

Docket No.: R2184.0266/P266  
(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Patent Application of:  
Yoshiyuki Sasaki

Application No.: 10/684,432

Confirmation No.: 3897

Filed: October 15, 2003

Art Unit: 2627

For: DATA RECORDING DEVICE, DATA  
RECORDING METHOD, PROGRAM AND  
DATA RECORDING MEDIUM

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Examiner: T. A. Goma

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated December 12, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.

DSM00117v01